

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-364(A71698)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 19-364 APPLICATION/CLAIM NO.: A71698 CERT. NO.: CERTIFICAT

CHANGES: a26709 Cert. (Issued: 09/17/2004)

OWNERSHIP*****

NAME: Michael J. Huddle Trust
ADDR: c/o Michael J. Huddle, Trustee
5921 Alta Drive
Las Vegas NV 89107

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 07/08/1998|PRIORITY: 07/08/1998|PUB BEGAN: 08/13/1998|PUB ENDED: 08/20/1998|NEWSPAPER: The Spectrum
ProtestEnd:09/09/1998|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/04/1998|PROOF DUE: 12/31/2003
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:11/12/2003|CERT/WUC: 09/17/2004|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

">GOOGLE VIEW*

LOCATION OF WATER RIGHT*****

FLOW: 1.73 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Juniper Pines Subdivision

POINT OF DIVERSION -- UNDERGROUND:
(1) S 340 ft E 567 ft from N4 cor, Sec 21, T 32S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 555 to ft. YEAR DRILLED: 2002 WELL LOG? Yes WELL ID#: 25920

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13079.

IRRIGATION: 0.25 acres	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 10.0000 Stock Units	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs	PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section	
* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE * Totals	
Sec 21 T 32S R 19W SLBM * 0.2500 * 0.2500 * 0.2500 * 0.2500 * 0.2500	
GROUP ACREAGE TOTAL: 0.2500	

PLACE OF USE for STOCKWATERING*****

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈	
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE	
Sec 21 T 32S R 19W SLBM * : : : * X: : : * : : : * : : : *	
*****E N D O F D A T A*****	